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Indeed, she overpassed with her loveliness the fair of the four quarters of the world and outshone, with the brightness of her countenance, the full moon at its rising; for she was even as saith of her the poet in the following verses: El Abbas from Akil his stead is come again, iii. 108. Officer's Story, The Ninth, ii. 167. Thus, continued Shehrzad, "none is safe from the calamities of fortune and the vicissitudes of time, and [in proof of this], I will relate unto thee yet another story still rarer and more extraordinary than this. Know, O King, that one said to me, 'A friend of mine, a merchant, told me the following story. Quoth he, 144. The Lovers of the Benou Udhreh dclxxxviii. One of the host am I of lovers sad and sere, ii. 252. Then said I, 'A man cannot well accomplish all whereof he hath need in the market-places.' 'Hast thou a house?' asked she. 'No, by Allah,' answered I; 'nor is this town my dwelling-place.' 'By Allah,' rejoined she, 'nor have I a place; but I will contrive for thee.' Then she went on before me and I followed her till she came to a lodging-house and said to the housekeeper, 'Hast thou an empty chamber?' 'Yes,' answered she; and my mistress said, 'Give us the key.' So we took the key and going up to see the room, entered it; after which she went out to the housekeeper and [giving her a dirhem], said to her, 'Take the key-money, (110) for the room pleaseth us, and here is another dirhem for thy trouble. Go, fetch us a pitcher of water, so we may [refresh ourselves] and rest till the time of the noonday siesta pass and the heat decline, when the man will go and fetch the [household] stuff.' Therewith the housekeeper rejoiced and brought us a mat and two pitchers of water on a tray and a leather rug. Woman, The Thief and the, i. 278. Tuhfet el Culoub and Er Reshid, ii. 203. When in the sitting-chamber we for merry-making sate, With thine eyes' radiance the place thou didst illuminate. Quoth Omar, 'O Jerir, keep the fear of God before thine eyes and say nought but the truth.' And Jerir recited the following verses: So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. 'Dear my son,' answered the king, 'I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me.' Quoth the prince, 'What is it?' And his father said, 'Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support,' 'Who will buy thee of me,' asked the prince, 'seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater.' But the king said, 'An thou wert king, thou wouldst require me of service.' O'erbold art thou in that to me, a stranger, thou hast sent These verses; 'twill but add to thee unease and discontent. 6. Story of the Hunchback cii. There was once a king of the kings, who had a high palace, overlooking a prison of his, and he used to hear in the night one saying, 'O Ever-present Deliverer, O Thou whose relief is nigh, relieve Thou me!' One day the king waxed wroth and said, 'Yonder fool looketh for relief from [the consequences of] his crime. 'Then said he to his officers, 'Who is in yonder prison?' And they answered, 'Folk upon whom blood hath been found.' (139) So the king bade bring the man in question before him and said to him, 'O fool, little of wit, how shall thou be delivered from this prison, seeing that thine offence is great?' Then he committed him to a company of his guards and said to them, 'Take this fellow and crucify him without the city.' Sharper, Story of the Old, ii. 187. j. The Two Kings dcccix. 'O king,' answered the youth, 'I hope for succour only from God, not from created beings: if He aid me, none can avail to harm me, and if He be with me and on my side, because of the truth, who is it I shall fear, because of falsehood? Indeed, I have made my intent with God a pure and sincere intent and have severed my expectation from the help of the creature; and whoso seeketh help [of God] findeth of his desire that which Bekhtzman found.' Quoth the king, 'Who was Bekhtzman and what is his story?' 'O king,' replied the youth, d. The Tailor's Story cxxvi. Ah, then will I begin on you with chiding than the breeze More soft, ay pleasanter than clear cold water and more sweet. The queen rejoiced in her and putting out her hand to her, drew her to herself and seated her by her side on the couch; whereupon Tuhfeh kissed her hands and the queen said to her, 'Know, O Tuhfeh, that all that thou treadest of these belong not to any of the Jinn, (224) for that I am the queen of them all and the Sheikh Aboultawaif Iblis sought my permission (225) and prayed me to be present at the circumcision of his son. So I sent to him, in my stead, a slave-girl of my slave-girls, to wit, Shuaaeh, Queen of the Fourth Sea, who is vice-queen of my kingdom. When she was present at the wedding and saw thee and heard thy singing, she sent to me, giving me to know of thee and setting forth to me thine elegance and pleasantness and the goodness of thy breeding and thy singing. So I am come to thee, for that which I have heard of thy charms, and this shall bring thee great worship in the eyes of all the Jinn.' (226). Destiny, Of, i. 136. All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright. I wept, but those who spied to part us had no ruth On me nor on the fires that in my vitals flare. And on their saddles perched are warriors richly clad, That with their hands do smite on kettle-drums amain. aa. Story of King Sindbad and his Falcon v.19. The Sparrow and the Peacock clii. Twelfth Officer's Story, The, ii. 179. And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew, Beard of the old he-goat, the one-eyed, what shall be My saying of a knave, his fashion and degree? The railers for your loss pretend that I should patient be: 'Away!' I answer them: 'tis I, not you, that feel the pain.' Read then my writ and pity thou the blackness of my fate, Sick, love-

distraught, without a friend to whom I may complain.

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